

~~DFA~~

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Office Of the Principal Controller of Defence Accounts(BR)

SEEMA SADAK BHAWAN, RING ROAD, NARAINA DELHI CANTT.-110010

No. W. Cell/1130/Annual Census of MBs/2016-17

Dated: ~~23/02/2017~~

To

14/03/2017

The Accounts Office
All AOs (P)/TFs (As per standard list)

C/o - 56 / 99 APO

Subject: - Annual Census of Measurement Books: 2016-17.

Report on the Annual census of Measurement Books for the Financial Year 2016-17 may be furnished to this office on or before 10th Apr 2017.


Time schedule may be strictly adhered to.

Addl. CDA has seen.

-Sd-
GO (Works Cell)

Copy to:

1.	The CDA (BR) Guwahati Udayan Vihar, Narangi Guwahati-71	For information w.r.t above please and it is requested to monitor the furnishing of subject Annual Report within stipulated time line.
2.	The JCDA (BR) Chandigarh GREF Complex Sector 48-C, Jagatpura Chandigarh	
3.	The PAO GREF Pune Dighi Camp Pune-15	
4.	The Officer-in-Charge EDP Section (Local)	For uploading in PCDA (BR) website please.


GO (Works Cell)