

REMINDER-II

**Office Of the Principal Controller of Defence Accounts(BR)**

Seema Sadak Bhawan, Ring Road, Naraina, Delhi Cantt.-110010

Phone No. 011-25690984

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File No. W. Cell/1127/DGBR/BRO Land Holding  
To

Dated: 21/02/2017

The Accounts Office  
All AOs (P) (as per standard list)

C/o - 56 APO / 99 APO

Subject: Audit of BRO Land Holdings

Reference: This office letter even Nos. dated 31/01/2017 & 12/01/2017.

The consolidated report on the above subject in the revised proforma in respect of your project, as called for vide our letters including reminder dated 31/01/2017 (cited above), has not been received even after expiry of the fresh time line i.e. 03<sup>rd</sup> Feb' 2017 fixed for the same.

This has been viewed with serious concern by higher authorities. You are, therefore, requested to forward the report in revised format by e-mail/FAX immediately. A copy of revised format is again enclosed for your information and compliance.

*Sd/-*  
ACDA (Works Cell)

Copy to:

|    |  |   |
|----|--|---|
| 1. | The CDA (BR) Guwahati<br>Udayan Vihar, Narangi<br>Guwahati-71                    | A copy of the letter dated 31/01/2017 cited under reference is enclosed and it is requested to liaise with all AOs (P) to adhere to the guidelines. |
| 2. | The JCDA (BR) Chandigarh<br>Sector 48-C, Jagatpura<br>GREF Complex<br>Chandigarh |   |
| 3. | The Officer-in-Charge<br>EDP Section<br>(Local)                                  | For uploading in PCDA (BR) website please.  |

*Dainkiran,*  
ACDA (Works Cell)



Annexure-'A' to letter No. W. Cell/1127/DGBR/BRO/Land holdings dated 12/01/2017

Name of Project: \_\_\_\_\_

| S/No. | Location | Area of land acquired (in Sqm) | Date of acquisition | Purpose of acquisition | Cost of land acquired | Nature of land (Pvt, reserve forest, State Govt. etc.) | Circle rate (As fixed by the Revenue Deptt. Of the concerned State) | Whether mutation done or not | Remarks (if any) |
|-------|----------|--------------------------------|---------------------|------------------------|-----------------------|--|---|------------------------------|------------------|
| 2     |          | 3                              | 4                   | 5                      | 6                     | 7  | 8   | 9                            | 10               |

Signature

N.B.: Information should be given for the land acquired after 2005.

